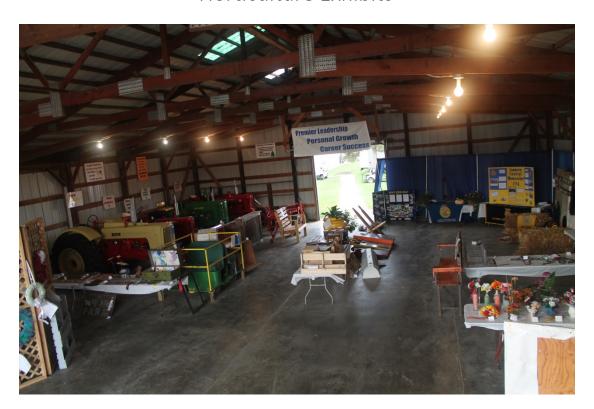
# 2016 South Dakota State Fair

Opportunities for FFA Members September 1-5, 2016

Livestock
Chapter Exhibits
Agricultural Mechanics Exhibits
Agriscience Exhibits
Horticulture Exhibits



Sponsors of Premium money through the SD State Fair Office







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# **ENTRY INFORMATION**

# ALL ENTRIES ARE DUE AUGUST 17 WITH NO EXCEPTIONS. NO LATE ENTRIES WILL BE ACCEPTED!

| All FFA entry forms must be sent to the FFA Superintendent, NOT the state fair:  |
|--|
| Dave VanderWal   |
| Phone: (605) 690-0880  |
| FFA Livestock Superintendent   |
| 1206 North Samara Ave.   |
| Volga, SD 57071  |
| Include the following items with your pre-registration:  |
| ☐ Entry Form (Serves as proof of ownership. By signing the entry form, the advisor is certifying that he/she has seen the animals and they are owned by the student) |
| ☐ Waiver   |
| <b>□</b> W-9   |
| ☐ Check, made payable to SD State Fair   |
| *Make sure correct postage is used. Entries received as "postage due" will be returned.  |
| AFTER ARRIVING AT THE STATE FAIR, YOU WILL NEED TO REGISTER ANIMALS AT THE FFA   |
| LIVESTOCK OFFICE IN THE NORTH FFA BUILDING. SEE MAP ON THE NEXT PAGE.  |
| For market animals, please bring the following:  |
| ☐ Weight slips from the 4-H scale  |
| For breeding animals, please bring the following:  |

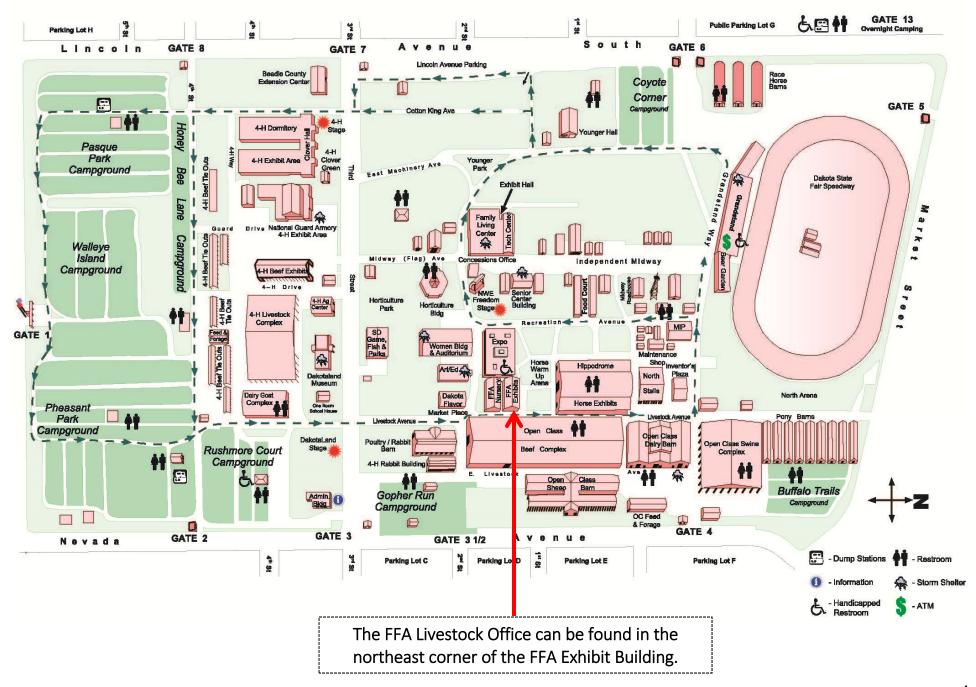
All livestock except rabbits must be registered at the FFA Livestock Office. Rabbit registration will take place at the Rabbit Barn on Saturday from 2:00-4:00 p.m.

# FFA REGISTRATION DEADLINES NO EXCEPTIONS

| REGISTRATION DEADLINES    |                           |  |  |
|---------------------------|---------------------------|--|--|
| Goats                     | 12:00 p.m. Friday         |  |  |
| Beef                      | 5:30 p.m. Friday          |  |  |
| Swine                     | 12:00 p.m. Saturday       |  |  |
| Sheep 12:00 p.m. Saturday |                           |  |  |
| Dairy                     | 12:00 p.m. Saturday       |  |  |
| Rabbits                   | 2:00 – 4:00 p.m. Saturday |  |  |
| Nappits                   | at the Rabbit Barn        |  |  |

☐ Birthdate

☐ ID☐ Breed



| FFA STATE FAIR SCHEDULE |   |  |  |  |
|-------------------------|---|--|--|--|
| Sunday, August 28       |   |  |  |  |
| 4:00 – 5:00 p.m.        | FFA Ag Exhibit building will be open to bring in entries. |  |  |  |
|                         |   |  |  |  |
| Thursday, September     | 1   |  |  |  |
| 8:00 a.m. – 3:00 p.m.   | Beef weigh-in at 4-H Livestock Complex                    |  |  |  |
| 8:30 a.m. – 4:00 p.m.   | FFA Livestock Show Office open for registration           |  |  |  |
| 10:00 a.m. – 1:00 p.m.  | Market Meat Goat weigh-in at 4-H Dairy Goat Complex       |  |  |  |
| 12:00 p.m.              | All entries for classes 1 (chapter exhibits), 2 (ag       |  |  |  |
|                         | mechanics/horticulture) and 3 (Agriscience) must be in    |  |  |  |
|                         | place for judging.  |  |  |  |
| Friday, September 2     |   |  |  |  |
| 8:00 am – 5:30 p.m.     | FFA Livestock Show Office open for registration           |  |  |  |
| 8:00 am - 3:00 p.m.     | Swine weigh-in at Open Class Swine Complex                |  |  |  |
| 8:00 am - 3:00 p.m.     | Market Sheep weigh-in at 4-H Show Ring                    |  |  |  |
| 12:00 p.m.              | Registration deadline for goat show                       |  |  |  |
| 5:30 p.m.               | Registration deadline for beef show                       |  |  |  |
| 6:00 p.m.               | Brdg and Mkt Meat Goat show at 4-H north show ring        |  |  |  |
|                         | Dairy Goat show at 4-H south show ring                    |  |  |  |
| Saturday, September     | 3   |  |  |  |
| 9:00 a.m.               | All livestock must be penned by this time. No livestock   |  |  |  |
|                         | trailers on the fairgrounds after 9:00 a.m. Saturday.     |  |  |  |
| 8:00 a.m. – 12:00 p.m.  | FFA Livestock Show Office open for registration           |  |  |  |
| 12:00 p.m.              | Registration deadline for sheep, dairy, and swine show    |  |  |  |
| 1:00 p.m.               | Beef Show at Open Class Beef Barn                         |  |  |  |
| 2:00 – 4:00 p.m.        | Rabbit registration at Rabbit Barn                        |  |  |  |
| 6:00 p.m.               | Rabbit Show at Rabbit Barn                                |  |  |  |
| Sunday, September 4     |   |  |  |  |
| 9:30 a.m.               | Dairy Show at Open Class Dairy Barn                       |  |  |  |
| 6:00 p.m.               | Sheep Show at 4-H Livestock Show Ring                     |  |  |  |
| Monday, September 5     |   |  |  |  |
| 7:30 a.m.               | Swine Show at Open Class Swine Barn                       |  |  |  |
| 4:00 p.m.               | Round Robin at Open Class Beef Barn                       |  |  |  |

# FFA STATIC EXHIBITS RULES AND REGULATIONS

- 1. Entries in this department are open to active or incoming FFA members of the South Dakota FFA Association.
- 2. Each State Fair exhibitor must have completed a semester of Ag education and be a paid FFA member on the chapter roster or be enrolled in an ag education class as an incoming  $7^{th} 12^{th}$  grade student.
- 3. Members may retain their active membership until November 30 following the fourth National FFA Convention after high school graduation. All active FFA members are eligible to enter.
- 4. All participants must follow the FFA CODE OF CONDUCT while at the fair from the time of registering at FFA until finished with FFA activities. (See code of conduct on last page of book.)
- 5. Livestock entered by FFA members must be a part of their supervised agricultural experience program in agricultural education. If you have more than one animal in the ring, you must have another SD FFA member show your animal. Each animal may be entered in only one lot.
- 6. All prize money for classes 1, 2 and 3 will be sent to the local advisor by the South Dakota State Fair at the close of the Fair. Class 1-3 premiums will be lumped together by chapter. Livestock premiums will go directly to the student.
- 7. In the event the premiums exceed the budget, the South Dakota State Fair reserves the right to prorate award money.
- 8. Class 1, 2 and 3 exhibits (chapter exhibits, ag mechanics/horticulture and Agriscience) must be in place by 12:00 noon on the first day of the fair and remain in place until 6:00 p.m. the last day of the fair.
- 9. Exhibitors T-shirts and exhibitor numbers will be distributed at the FFA Exhibits Building in the Livestock Office. Each exhibitor is responsible to pick up the exhibitor number and shirt when registering.

# **CHAPTER SWEEPSTAKES AWARD**

- \$50.00 cash premium will be awarded to the Chapter having the most total points in all divisions.
- Chapters must have a Chapter Exhibit, at least one Ag Exhibit and one Livestock entry to win.
- Points awarded for all classes, showmanship, and Grand and Reserve Champion as follows:

1<sup>st</sup> place: 50 points

2<sup>nd</sup> place: 45 points

3<sup>rd</sup> place: 40 points

4<sup>th</sup> place: 30 points

5<sup>th</sup> place: 20 points

6<sup>th</sup> place: 10 points

7<sup>th</sup> place: 10 points

8<sup>th</sup> place: 10 points

9<sup>th</sup> place: 10 points

10<sup>th</sup> place: 10 points

# **CLASS 1 - FFA CHAPTER EXHIBITS**

# \$3.00/exhibit

- 1. Exhibits will be judged the first day of the Fair week.
- 2. Purpose: To promote the benefits of enrolling in Agricultural Education and joining FFA. Booth will be of the type that could be used in a variety of settings, such as FFA Week booths, shopping center displays, local fairs, etc.
- 3. The current National FFA theme must be utilized.
- 4. The local chapter name must be displayed.
- 5. Chapter exhibits will be disqualified if the same display is used in two consecutive years.
- 6. Each booth will be 8 feet wide and no more than 8 feet high.
- 7. The South Dakota FFA Foundation will award a plaque to the first place winner.

# FFA Chapter Exhibit Score Card

| Criteria  | Points Possible |
|---|-----------------|
| Promotes Benefits of Agricultural Education and FFA |                 |
| Promotes one of the three components:               | 30              |
| (classroom, SAE, FFA)                               |                 |
| Central theme (current National FFA theme)          | 20              |
| Appearance  |                 |
| Attention   | 10              |
| Interest  | 10              |
| Creativity  | 10              |
| Neatness  | 10              |
| Organization  | 10              |
| TOTAL   | 100             |

#### Premiums:

| First Place  | \$25 |
|--------------|------|
| Second Place | \$15 |
| Third Place  | \$10 |
| Fourth Place | \$5  |
| Fifth Place  | \$5  |

# **CLASS 2 - FFA AGRICULTURAL EXHIBITS**

# \$3.00/exhibit

- 1. Articles exhibited must have been constructed by FFA members either as a part of their classroom instruction in Agricultural Education or as a part of their supervised agricultural experience (SAE) program.
- 2. The entries may be individually owned or chapter owned.
- 3. An article can be shown only once at the fair, but does not have to be constructed during the year of the fair.
- 4. All articles must be clean and in a presentable condition even though they may have been used during the year.
- 5. Each article shown will have a tag or sign showing the name of the chapter and the name of the exhibitor.
- 6. Entries will be judged on the basis of workmanship, structure and design, practicability and materials used.
- 7. To be eligible to compete for the chapter award, provided by the **SD FFA Foundation**, a chapter must have a minimum of four exhibits.
- 8. The judge will not award premiums or points for entries in any section that does not meet acceptable standards of quality.
- 9. The South Dakota State Fair will award a plaque to the FFA chapter having the most total points in Class 2. Points awarded as follows: 1st 50; 2nd 45; 3rd 40; 4th 30; 5th 20; 6th 10; 7th 5; 8th 5; 9th 5; 10th 5
- 10. Entries must be in place by 12:00 noon, the first day of the fair and remain in place until 6:00 p.m. the last day of the fair. Entries may come in Sunday, August 28 from 4:00 5:00 p.m.
- 11. Entries will be judged the first day of the fair at 1:00 p.m.
- Premiums on ag projects will be paid to the top six projects in each area, on the basis of total points awarded, divided into the total premium available.
- 13. The following points are assigned to lots based on the amount and degree of difficulty of work involved.

## FFA Agricultural Project Exhibit Score Card

| Criteria  | Points Possible |
|---|-----------------|
| Workmanship   |                 |
| General appearance                                  | 15              |
| Skills (careful workmanship and number of skills)   | 25              |
| Structure and design                                |                 |
| Strength and durability                             | 15              |
| Originality (mainly for addition of accessories to  | 10              |
| a standard design or original design, if practical) |                 |
| Practicability                                      |                 |
| Labor saving on the farm or in agribusiness         | 10              |
| Convenience and usefulness                          | 10              |
| Material  |                 |
| Economic choice of material                         | 15              |
| TOTAL   | 100             |

| Lot 1: Equipment Restoration Examples:   | Lot 2: Large Metal Examples:      Livestock Trailer     Wagon Chassis     A-Frame Hoist     Auger Wagon     Flat Bed Trailer     Machinery Transport Trailer     Cattle Squeeze     Hopper Bottom Bin     Small Building     Wagon Box                                 | Lot 3: Medium Metal Examples:  Bale Mover Engine Stand Engine Hoist Hydraulic Press Drill Press Hay Feeder Head Gate Two Wheel Trailer (under 6') Pickup Rack Farm Gate Farrowing Crate Log Splitters Pickup Storage Box Loading Chute Other Than Named | Lot 4: Small Metal Examples:  Post-driver Sawhorses Shop Stool Car Ramps Tool Cabinet C-clamp Draw Bar Pin Feed Scoop Branding Irons Other Than Named |
|--|--|---|---|
| Lot 5: Large Wood Examples:  • Flat Bed Trailer  • Two Wheel Trailer  • Pickup Rack  • Farm Gate  • Pickup Storage Box  • Pickup Rack  • Feed Bunk  • Picnic Table  • Small Building  • Other Than Named | Lot 6: Medium Wood Examples:  Dog House Hay Feeder Gun Rack Ladder Show Box Other than named   | Lot 7: Small Wood Examples:   | Lot 8: Home Accessories  Examples:  Clocks Shelving Picture Frames Furniture Other Than Named   |
| Lot 9: Horticulture: Corsage/Boutonnieres Must Indicate Proper Care Instructions for display on hang tag. Examples: Fresh or silk  | Lot 10: Horticulture: Cut Floral Arrangements Must Indicate Proper Care Instructions for display on hang tag. Examples: Fresh or silk spray or centerpiece: seasonal or all occasion, about a \$30.00 value for materials and labor attach an itemized bill to exhibit | Lot 11: Hanging Baskets/Decorative Planters Must Indicate Proper Care Instructions for display on hang tag. Examples: standard 10"-12" pot with hanging hardware attached) any size or shape container with outdoor annual plants)                      |   |

| Lot                                      | 1 <sup>st</sup> place | 2 <sup>nd</sup> place | 3 <sup>rd</sup> place | 4 <sup>th</sup> place | 5 <sup>th</sup> place | 6 <sup>th</sup> place |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1 – Equipment Restoration                | 200                   | 100                   | 50                    | 40                    | 30                    | 20                    |
| 2 – Large Metal Projects                 | 150                   | 100                   | 50                    | 40                    | 30                    | 20                    |
| 3 – Medium Metal Projects                | 100                   | 80                    | 40                    | 30                    | 20                    | 10                    |
| 4 – Small Metal Projects                 | 80                    | 40                    | 30                    | 20                    | 10                    | 10                    |
| 5 – Large Wood Projects                  | 150                   | 100                   | 50                    | 40                    | 30                    | 20                    |
| 6 – Medium Wood Projects                 | 100                   | 80                    | 40                    | 30                    | 20                    | 10                    |
| 7 – Small Wood Projects                  | 80                    | 40                    | 30                    | 20                    | 10                    | 10                    |
| 8 – Home Accessories                     | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |
| 9 – Corsage/Boutonnieres                 | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |
| 10 – Cut Floral Arrangements             | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |
| 11 – Hanging Baskets/Decorative Planters | 30                    | 20                    | 10                    | 10                    | 10                    | 10                    |

# CLASS 3 - FFA AGRI--SCIENCE EXHIBITS

\$3.00/exhibit

The FFA Agriscience Fair is an exciting opportunity for students interested in scientific principles and emerging technologies in the agricultural industry. This program gives students a chance to demonstrate and display agriscience projects that are extensions of their agriscience courses.

Please utilize the National FFA Agriscience Fair Handbook when preparing for this event: <a href="https://www.ffa.org/SiteCollectionDocuments/agsci">https://www.ffa.org/SiteCollectionDocuments/agsci</a> handbook.pdf (must login to AgCN to access)

All agriscience projects will be judged on the first day of the fair at 1:00 p.m. in the FFA Exhibit Building. Participants must be present to respond to questions asked by the judges. The score sheet on page 21 of the Agriscience handbook will be utilized for judging. Exhibits must remain until 6:00 p.m. on the last day of the fair.

#### Students can compete in the agriscience fair in one of six categories:

- Animal Systems
- Environmental Services/Natural Resource Systems
- Food Products and Processing Systems
- Plant Systems
- Power, Structural and Technical Systems
- Social Systems

#### The Agriscience Fair will be divided into four divisions:

| Lot | Description   |
|-----|---|
| 1   | Incoming 7th and 8th Grade  |
| 2   | Incoming 9th and 10th Grade   |
| 3   | Incoming 11th and 12th Grade and College Freshman                                     |
| 4   | Group Projects (two students working together on a project regardless of grade level) |

#### Project components and required paperwork:

- Logbook
- Written Report
  - o Title Page
  - o Abstract
  - o Introduction
  - o Literature Review
  - o Materials and Methods
  - o Results
  - o Discussion and Conclusion
  - o References
  - o Acknowledgements
- Research Plan Approval
- Adult Sponsor Checklist
- Hazardous Material Waiver
- Human Vertebrate Endorsement
- Non-Human Vertebrate Endorsement
- Research Expenses
- Project Extension Form and Previous Year Abstract (if applicable)

<sup>\*\*\*</sup>Descriptions of each category can be found in the National FFA Agriscience Fair Handbook.

## Format of Report:

The report should be printed on 8 1/2" x 11" white paper. The report will have 1" margins. Font size must be 12 using Arial, Courier or Times New Roman font. The APA style recognized citation system should be used throughout the report. A suggested project report template is available as a resource. The template is located here: https://www.ffa.org/programs/awards/agrisciencefair/Pages/default.aspx (must login to AgCN to access)

#### Display:

Each exhibit should include information relevant to the study and any objects the student wishes to display. All projects must have the following information attached to the exhibit:

- Name of person(s) responsible for developing the project
- Chapter name, state
- Title of category entered
- Lot entered (I, II, III or IV)

# **Standard Display Requirements**

A standard display should consist of one or more panels of information and any objects the student wishes to display within safety guidelines. The exhibit panels must be constructed to be stable and free standing. The maximum size for a project is 48 inches wide by 30 inches deep (the distance from front to back) by 108 inches high (from floor to top of display, this includes the table and project). Tables will be provided and will not exceed a height of 36 inches. No tablets, iPads, cell phones or other electronic devices will be permitted. Internet access will not be provided.

#### Interview

All participants are required to meet with the judges to explain their projects. The interview is an opportunity for judges to ask you questions about your project. The interview portion is used to help judges determine both the extent to which you actually participated in the project and your knowledge gained. Team projects must have both participants present during the interview. Judges will ask questions to determine your understanding of your project; how it relates to your SAE and possibly how your project relates to other FFA activities. The following is a list of example questions that may be asked.

- 1. How and why was the project selected?
- 2. What was your goal? What did you plan to accomplish in your project?
- 3. Were there any surprises in your project? How did you deal with them?
- 4. What did you learn from the experience?
- 5. How much time did you devote to your project?
- 6. What kept you from being discouraged?
- 7. How did you manage time for this project in relation to your other activities?
- 8. What would you advise others doing a project? What is the value of a project of this type?
- 9. How can your findings and conclusions be applied in the agriculture, food and natural resources industry?

#### **Awards**

The first place entry in each of the four divisions will receive a \$25.00 cash award provided by the South Dakota State Fair and a plaque provided by the SD FFA Foundation.

Overall winners in agriscience will be selected for the following cash awards:

First Place \$100 Second Place \$50 Third Place \$25

# ANIMAL INDUSTRY BOARD HEALTH REGULATIONS

#### FFA REQUIREMENTS

A completed Certificate of Veterinary Inspection (CVI), listing individual animal official identification must accompany all animals exhibited at the South Dakota State Fair.

- The CVI must be issued within 30 days of fair entry.
- CVI written for animals (other than horses, rabbits, and pets) originating from outside the State of South Dakota must have a telephone import permit number listed on the certificate. The consignee must be listed as: South Dakota State Fair, 890 3<sup>rd</sup> St. SW Huron, SD 57350
- Exhibitors must have a separate CVI for each species of animal exhibited.
- Exhibitors with animals entering the State Fairgrounds between <u>7:00am and 10:00pm</u> must present a CVI to a representative of the SD Animal Industry Board (AIB) at the gate. This CVI is retained by the exhibitor and given to the show superintendent when the exhibitor receives stall assignments.
- Stall assignment information should be written on the CVI before placing the CVI in a designated collection area.
- All animals must be free of signs of communicable and infectious disease at the time of entry onto the Fairgrounds. Any determination of the health status of an animal will be at the discretion of the State Veterinarian or official representative.

At the direction of the State Fair Commission, all animals will be subject to testing for foreign substances by the State Veterinarian.

The Certificate of Veterinary Inspection should be turned in, after the pen number has been assigned, at the following locations:

| Beef<br>Goats<br>Sheep | 4-H Livestock Complex Office    |
|------------------------|---------------------------------|
| Swine                  | Open Class Swine Complex Office |
| Rabbits                | 4-H Rabbit Building Office      |

#### FFA CATTLE REQUIREMENTS

All market beef must be individually identified by a 4-H Green Tag. Additional identification methods may be listed on the CVI. All dairy breed cattle coming from out-of-state, other than steers and spayed heifers, must be negative to an official test for tuberculosis within 60 days prior to entering South Dakota. TB test results must be listed on the Certificate of Veterinary Inspection.

#### FFA SHEEP AND GOAT REQUIREMENTS

All market goats and market sheep *must* be individually identified by a 4-H Green Tag *and* a USDA Official Scrapie ID tag. Additional identification methods may be listed on the CVI.

Statements to appear on CVI: "Sheep are free from contagious and communicable disease and there has been no foot rot in the flock in the past 12 months" and "examination of the premise and herd of origin shows no evidence of nor exposure to Scrapie".

All Market Lambs should be fresh shorn before arriving at the South Dakota State Fair. In addition, lamb exhibitors must be prepared to remove canvas covers or lamb tubes to assist state veterinarians examining the animals. Any animal determined to be carrying disease must be removed from the fairgrounds immediately.

#### FFA SWINE REQUIREMENTS

All swine *must* be individually identified by a 4-H Green Tag. Additional identification methods may be listed on the CVI.

## FFA RABBIT REQUIREMENTS

All 4-H Rabbit exhibits must be permanently tattooed in the left ear prior to State Fair entry.

#### **INSURANCE**

No livestock or other exhibit insurance is provided by the State Fair management or the State FFA Association. Each exhibitor is responsible for his/her own livestock insurance.

# FFA LIVESTOCK GENERAL RULES AND REGULATIONS

- 1. All shows are SD State Fair shows, run by State Fair rules and management for FFA members.
- 2. Open to all active SD FFA members.
- 3. All participants must follow the FFA CODE OF CONDUCT while at the fair from the time of registering at FFA until finished with FFA activities. (See code of conduct on last page of book.
- 4. No limit for number of entries per FFA member.
- 5. All animals must be owned or leased by the FFA member or immediate family, and in possession of the exhibitor on or before JUNE 1, of current year. The local FFA Advisor certifies ownership by his/her signature on the entry.
- 6. You cannot show an animal in an FFA Show that is also entered under another person's name in a 4-H class with the exception of joint ownership in the immediate family.
- 7. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show. Failure to check in your animal with FFA entry personnel will result in ineligibility of animal to show.
- 8. The principles of good herdsmanship are to be followed by maintaining the stalls and alleys in a clean and attractive manner throughout the fair.
- 9. Market animals will be weighed for class breaks only.
- 10. All FFA livestock must be checked in upon arrival at the South Dakota State Fair at the FFA Livestock Show Office. For details, see page 3. Failure to properly check in your animal will be cause for ineligibility to show.
- 11. Ownership and Grand and Reserve eligibility for all animals will be verified at entry.
- 12. Health certificates must be turned in at the time of penning animals.
- 13. Livestock may come in starting at 8:00 am Tuesday.

## FFA SHOWMANSHIP

- 1. All showmanship contestants must own or lease the animal they are showing.
- 2. All exhibitors must wear an FFA T-shirt. No advertising is allowed on head gear.
- 3. Showmanship for each species will be held at the conclusion of each division:

Goat – breeding and market divisions

Beef – breeding and market divisions

Sheep – breeding and market divisions

Swine – gilt and barrow divisions

- 4. Exhibitors may only enter one of the showmanship divisions.
- 5. Dairy and rabbit shows will only have one showmanship.
- 6. The SD FFA Foundation will provide an award for the top showman and rosettes for 2nd and 3rd places in each division.
- 7. The Grand Champion Showman from each division will compete in the Round Robin Showmanship event.

# FFA ROUND ROBIN SHOWMANSHIP CONTEST

- 1. Round Robin participants will consist of the following:
  - a. top two showman from the dairy show
  - b. top showman from the breeding and market divisions for goat, beef and sheep shows
  - c. top showman from the gilt and barrow divisions for swine show
- 2. The show will be held at the Open Class Beef Barn.
- 3. Contestants will be scored on their ability to properly show market swine, lamb, beef, goat, and dairy cattle.
- 4. Contestants must provide their own equipment (show stick, etc.) and will be expected to show each species for three minutes.
- 5. Contestants will be asked to bring their own animals to the contest for use by all those participating in this event. Animals need to be clean but it will be a dry event and no fitting will need to be done.
- 6. Scoring by judges is on the basis of a maximum of 50 points for each of the five species with a possible score of 250 points. Tie-breakers will be highest score in own species.
- 7. Awards will be awarded to first and second place provided by the SD FFA Foundation. The winner of first place will be ineligible to compete in future Round Robin Showmanship Contests.
- 8. Contestants must wear an FFA T-shirt. No advertising is allowed on head gear.

# CLASS 4 - FFA MARKET GILT AND BARROW SHOW

#### \$8.00 per animal

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. All market hogs will be tattooed for identification purposes. The exhibitor or their representative must be present at the time of the tattooing and will be responsible for recording the tattoo number.
- 3. Weigh in and tattooing for the FFA show will occur at the 4-H entry point.
- 4. Animals entered can be either sex, purebred or crossbred. All breeds may enter.
- 5. Animals must have been born after February 1 of current year
- 6. Animals must have been on feed by May 1 of current year
- 7. Sub-lots will be determined by weight and posted before the show. Management reserves the right to combine lots.
- 8. One Grand and Reserve Champion FFA Market Gilt and one Barrow will be selected.
- 9. All market swine will be sent to slaughter. Price will be based on the current market price. A condemned carcass shall be the loss of the consignor.
- 10. The swine showmanship will be held at the conclusion of each division. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The Grand Champion Showman from each division will compete in the Round Robin Showmanship event on Monday afternoon. See page 14 for Showmanship and Round Robin rules.

| Lot 40 -                           | - Gilts    |          | ot 41 - Ba      | rrows           |                 |                 |
|------------------------------------|------------|----------|-----------------|-----------------|-----------------|-----------------|
| PREMIUMS:                          |            |          |                 |                 |                 |                 |
|                                    |            | $1^{st}$ | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
| 4 or more head showing per sub-lot |            | \$20     | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing pe             | er sub-lot | \$15     | \$10            | \$5             |                 |                 |
| GRAND CHAMPION                     | \$150      |          |                 |                 |                 |                 |
| RESERVE CHAMPION                   | \$75       |          |                 |                 |                 |                 |

#### **SWINE HEALTH REGULATIONS**

Please see Animal Industry Board Health Regulations on page 13.

# CLASS 5 - FFA BREEDING EWE, LAMB, and RAM SHOW

# \$8.00 per animal

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. Open to all purebred and grade animals.
- 3. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots.
- 4. The sheep showmanship will be held after each breeding and market show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showman from each division will compete in the round robin. See page 14 for Showmanship and Round Robin rules.

|   | MEAT BREEDS                           |                 | Dorset<br>Iampshire<br>Suffolk<br>Montadale | Sou                                     | ropshires<br>uthdown<br>ford, etc |                 |  |
|---|---------------------------------------|-----------------|---|---|-----------------------------------|-----------------|--|
|   | WOOL BREEDS                           |                 | Columbia<br>ambouillet<br>Targhee           |   | orriedale<br>ypay, etc.           |                 |  |
| Lot   | Description                           |                 | Birthdat                                    | es                                      |                                   |                 |  |
| Lot 50a                                       | Yearling Rams Meat Bree               | eds             | Septemb                                     | er 1, 2014                              | 4 and Septemb                     | per 1, 2015     |  |
| Lot 50b                                       | Yearling Rams Wool Bree               | eds             | Septemb                                     | er 1, 2014                              | 4 and Septemb                     | per 1, 2015     |  |
| Lot 51a                                       | Fall Rams Meat Breeds                 |                 | Septemb                                     | er 1, 2015                              | 5 – December                      | 31, 2015        |  |
| Lot 51b                                       | Fall Rams Wool Breeds                 |                 | Septemb                                     | er 1, 2015                              | 5 – December                      | 31, 2015        |  |
| Lot 52a                                       | Spring Ram Lambs Meat                 | Breeds          | Born on                                     | or after Ja                             | nuary 1, 2016                     |                 |  |
| Lot 52b                                       | Spring Ram Lambs Wool                 | Breeds          | Born on                                     | or after Ja                             | nuary 1, 2016                     |                 |  |
| Lot 53a                                       | Registered Yearling Ewe Meat Breeds   |                 | Septemb                                     | September 1, 2014 and September 1, 2015 |                                   |                 |  |
| Lot 53b                                       | Registered Yearling Ewe Wool Breeds   |                 | Septemb                                     | September 1, 2014 and September 1, 2015 |                                   |                 |  |
| Lot 53c                                       | Grade Yearling Ewe Meat Breeds        |                 | Septemb                                     | September 1, 2014 and September 1, 2015 |                                   |                 |  |
| Lot 53d                                       | Grade Yearling Ewe Woo                | l Breeds        | Septemb                                     | er 1, 2014                              | 4 and Septemb                     | per 1, 2015     |  |
| Lot 54a                                       | Registered Fall Ewes Mea              | at Breeds       | Septemb                                     | er 1, 2015                              | 5 – December                      | 31, 2015        |  |
| Lot 54b                                       | Registered Fall Ewes Wo               | ol Breeds       | Septemb                                     | er 1, 2015                              | 5 – December                      | 31, 2015        |  |
| Lot 54c                                       | Grade Fall Ewes Meat Breeds           |                 | Septemb                                     | September 1, 2015 – December 31, 2015   |                                   |                 |  |
| Lot 54d                                       | Grade Fall Ewes Wool Breeds           |                 | Septemb                                     | September 1, 2015 – December 31, 2015   |                                   |                 |  |
| Lot 55a                                       | t 55a Registered Ewe Lamb Meat Breeds |                 |   | Born on or after January 1,2016         |                                   |                 |  |
| Lot 55b                                       | Registered Ewe Lamb Wo                |                 | Born on                                     | Born on or after January 1,2016         |                                   |                 |  |
| Lot 55c                                       | Grade Ewe Lamb Meat B                 | reeds           | Born on or after January 1,2016             |   |                                   |                 |  |
| Lot 55d                                       | Grade Ewe Lamb Wool B                 | reeds           | Born on or after January 1,2016             |   |                                   |                 |  |
| PREMIUMS:                                     |                                       |                 |   |   |                                   |                 |  |
|   |                                       | 1 <sup>st</sup> | 2 <sup>nd</sup>                             | 3 <sup>rd</sup>                         | 4 <sup>th</sup>                   | 5 <sup>th</sup> |  |
| 4 or more h                                   | ead showing per sub-lot               | \$20            | \$17  | \$15                                    | \$10                              | \$5             |  |
| 1 to 3 head                                   | showing per sub-lot                   | \$15            | \$10  | \$5                                     |                                   |                 |  |
| GRAND CHAMPION Ewe over all breeds - \$150 GR |                                       | RAND CHAN       | 1PION Rar                                   | n over all bree                         | ds - \$150                        |                 |  |

**RESERVE CHAMPION** Ram over all breeds - \$75

**RESERVE CHAMPION** Ewe over all breeds - \$75

# CLASS 6 - FFA MARKET LAMB SHOW

# \$8.00 per animal

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. Open to market lambs, either sex, purebred or crossbred.
- 3. Animals must have been born after December 1 of previous year.
- 4. Animals must have been on feed by June 1 of current year,
- 5. Lambs weighing under 80 pounds will not be eligible for entry in State Fair market lamb show.
- 6. Lots will be made up after the weigh-in and posted before the show. Management reserves the right to combine lots if there is not a sufficient number of animals to warrant a good show. One overall Grand and Reserve FFA Market Lamb will be selected.
- 7. In order to be eligible for exhibit, market lambs must be sheared after July 1 of current year.
- 8. Animals exhibited may be sold at auction.
- 9. The sheep showmanship will be held after each breeding and market show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showman from each division will compete in the round robin. See page 14 for Showmanship and Round Robin rules.

| Lot 60 - Ltw/Htw Ewe lambs         |                 | Lot 61 – Ltw/Htw Wether Lambs |                 |                 |                 |  |
|------------------------------------|-----------------|-------------------------------|-----------------|-----------------|-----------------|--|
| PREMIUMS:                          |                 |                               |                 |                 |                 |  |
|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup>               | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |  |
| 4 or more head showing per sub-lot | \$20            | \$17                          | \$15            | \$10            | \$5             |  |
| 1 to 3 head showing per sub-lot    | \$15            | \$10                          | \$5             |                 |                 |  |
| •                                  |                 |                               |                 |                 |                 |  |

GRAND CHAMPION - \$150

**RESERVE CHAMPION - \$75** 

## SHEEP HEALTH REGULATIONS

Please see Animal Industry Board Health Regulations on page 13.

# CLASS 7 - FFA BEEF BREEDING HEIFER SHOW

\$12.00 per animal

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. The show will be held in the Open Class Beef Complex. Upon arrival on the fairgrounds, exhibitors must check in with the FFA Show Superintendent during proper entry times listed at the beginning of this book or you will not be entered in the show.
- 3. This is open to all active FFA members in South Dakota.
- 4. Open to all commercial heifers, purebred, or crossbred. All breeds can enter. The lots will be divided by birth date and English or Exotic breeds.
- 5. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots.
- 6. The beef showmanship contest will be after each breeding and market steer show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showmen from each division will compete in the round robin. The top showmen from each division will advance to the State Fair You-Fit-It Contest. See page 14 for Showmanship and Round Robin rules.

| Lot    | Description                | Breeds      |
|--------|----------------------------|-------------|
| Lot 70 | English Breeds Beef Heifer | Hereford    |
|        |                            | Red Angus   |
|        |                            | Angus       |
|        |                            | Shorthorn   |
| Lot 71 | Exotic Breeds Beef Heifer  | Charolais   |
|        |                            | Maine Anjou |
|        |                            | Gelbvieh    |
|        |                            | Simmetal    |
|        |                            | Limosin     |
|        |                            | Chianina    |
|        |                            | Crossbreds  |

# PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$50            | \$40            | \$30            | \$20            | \$10            |
| 1 to 3 head showing per sub-lot    | \$30            | \$20            | \$10            |                 |                 |

GRAND CHAMPION - \$200

**RESERVE CHAMPION - \$100** 

# CLASS 8 - FFA MARKET HEIFER AND STEER SHOW

#### \$12.00 per animal

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. The show will be held in the Open Class Beef Complex. Show schedule and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds, exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
- 1. Open to all market heifers, purebred, or crossbred. All breeds can enter. Sub-lots will be divided by weight.
- 2. Animals must have been born on or after January of previous year.
- 3. Animals must have been on feed since February 1 of current year.
- 4. Animals weighing under 850 pounds will not be eligible for entry in State Fair market Beef lots. Lots will be determined by weight and posted before the show. Management reserves the right to combine lots.
- 5. Animals exhibited may be sold at auction. The sale will be held in conjunction with the 4-H Beef sale in the 4-H beef barn sale ring.
- 6. The beef showmanship contest will be after each breeding and market steer show. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showmen from each division will compete in the round robin. The top showmen from each division will advance to the State Fair You-Fit-It Contest. See page 14 for Showmanship and Round Robin rules.

| Lot    | Description        |
|--------|--------------------|
| Lot 80 | Beef Market Heifer |
| Lot 81 | Beef Market Steer  |

#### PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$50            | \$40            | \$30            | \$20            | \$10            |
| 1 to 3 head showing per sub-lot    | \$30            | \$20            | \$10            |                 |                 |

**GRAND CHAMPION - \$200** 

**RESERVE CHAMPION - \$100** 

# **BEEF and DAIRY HEALTH REGULATIONS**

Please see Animal Industry Board Health Regulations on page 13.

# CLASS 9 - FFA DAIRY SHOW

#### \$8.00 per animal

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. The show will be held in the Open Class Dairy Barn. Show schedules and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
- 3. Open to all breeds of dairy cattle. Information on age (including month, day, and year of birth and breed) must be shown at registration. Please bring registration papers to register. If you have a leased animal you will need your lease papers.
- 4. If you are showing FFA and/or 4-H and plan to stay in the Open class shows, be prepared for the possibility to move to a different stall location in the Dairy Barn for the second half of the week.
- 5. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots.
- 6. All exhibitors are eligible for the FFA Dairy Showmanship contest. All participants are eligible. The top showmen from each division will compete in the round robin. The top 2 showmen will compete in the Round Robin contest. See page 14 for Showmanship and Round Robin rules.

| Lot | Description                                     | Birthdates                                      |
|-----|---|---|
| 110 | All other dairy breed Junior Heifer Calf        | 3-1 to 6-1, of current year                     |
| 111 | Holstein Junior Heifer Calf                     | 3-1 to 6-1, of current year                     |
| 112 | All other dairy breeds Intermediate Heifer Calf | 12-1 of previous year to 2-28 of current year   |
| 113 | Holstein Intermediate Heifer Calf               | 12-1 of previous year to 2-28 of current year   |
| 114 | All other dairy breed Senior Heifer Calf        | 9-1, of previous year to 11-30 of previous year |
| 115 | Holstein Senior Heifer Calf                     | 9-1, of previous year to 11-30 of previous year |
| 116 | All Other dairy Breed Summer Yearling Heifer    | 6-1 to 8-31 of previous year                    |
| 117 | Holstein Summer Yearling Heifer                 | 6-1 to 8-31 of previous year                    |
| 118 | All other dairy breed Junior Yearling Heifer    | 3-1 to 5-31, of previous year                   |
| 119 | Holstein Junior Yearling Heifer                 | 3-1 to 5-31, of previous year                   |
| 120 | All other dairy breed Winter Yearling Heifer    | 12-1-14 to 2-28 of previous year                |
| 121 | Holstein Winter Yearling Heifer                 | 12-1-14 to 2-28 of previous year                |
| 122 | All other dairy breed Senior Yearling Heifer    | 9-1-14 to 11-30-14                              |
| 123 | Holstein Senior Yearling Heifer                 | 9-1-14 to 11-30-14                              |

# JUNIOR CHAMPION HEIFER - ALL OTHER DAIRY BREEDS

# RESERVE JUNIOR CHAMPION HEIFER – ALL OTHER DAIRY BREEDS

#### JUNIOR CHAMPION HEIFER HOLSTEIN

#### RESERVE JUNIOR CHAMPION HEIFER HOLSTEIN

| 124 | All other dairy breed 2 Year Old Cows | 9-1-2013 to 8-31-2014 |
|-----|---------------------------------------|-----------------------|
| 125 | Holstein 2 Year Old Cows              | 9-1-2013 to 8-31-2014 |
| 126 | All Other Breed 3 & 4 Year Old Cows   | 9-1-11 to 8-31-2013   |
| 127 | Holstein 3 & 4 Year Old Cows          | 9-1-11 to 8-31-2013   |
| 128 | All other dairy breed Aged Cow        | prior to 9-1-11       |
| 129 | Holstein Aged Cow                     | prior to 9-1-11       |

# SENIOR CHAMPION - ALL OTHER DAIRY BREEDS

# RESERVE SENIOR CHAMPION – ALL OTHER DAIRY BREEDS

SENIOR CHAMPION HOLSTEIN

#### RESERVE SENIOR CHAMPION HOLSTEIN

# CHAMPION FEMALE – ALL OTHER DAIRY BREEDS

CHAMPION FEMALE HOLSTEIN

SUPREME CHAMPION DAIRY FEMALE

## PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |

JUNIOR CHAMPION - \$35

**RESERVE JUNIOR CHAMPION - \$20** 

SENIOR CHAMPION - \$35

**RESERVE SENIOR CHAMPION - \$20** 

**CHAMPION HOLSTEIN - ROSETTE** 

**CHAMPION ALL OTHER DAIRY BREEDS - ROSETTE** 

**SUPREME CHAMPION FEMALE – PLAQUE** 

Open Youth Dairy Showmanship – Open to any youth with access to a dairy animal to show – held at 2:00 pm Saturday of the fair. They do request you pre-register with Mary Odland, open class dairy so they can have enough T-shirts.

# CLASS 10 - FFA RABBIT SHOW

#### \$6.00 per rabbit

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. Show schedules and entry times are listed at the beginning of this book. You must check in between 2:00 PM 4:00 PM on Saturday in the rabbit barn or you will not be entered in the show
- 3. FFA Rabbits will be housed in the 4-H/Open Class Rabbit Building, (so they must be entered into competition in either open class or 4-H). All rabbits must check in with the open class or 4-H superintendent, so they may receive cage placement.
- 4. Rabbits will be released on Monday by either the Open Class or 4-H rabbit superintendent.
- 5. All rabbits will need to be tattooed in the left ear prior to registration.
- 6. Definition of terms:
  - i. Jr. Rabbit under 6 months of age
  - ii. Intermediate 6-8 months
  - iii. Sr. rabbit over 8 months of age
- 7. At time of registration rabbits will be examined for worthiness to be shown.
- 8. It is the responsibility of the FFA member to make sure the rabbits are well cared for during state fair. FFA members should check rabbits frequently during the day.
- 9. There will be a showmanship contest for FFA exhibitors. The SD FFA Foundation will award a plaque to the top showman and rosettes for 2nd and 3rd places. 4-H Rabbit show guidelines will be used.
- 10. The rabbits will be judged according to breed and split into their lot groups. Ribbons for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be given in each breeds lot. There will be a best of show and a reserve champion chosen. Best of show and reserve will receive rosettes.
- 11. FFA members need to wear the State Fair FFA t-shirt over a long sleeved shirt.
- 12. The breed and variety of rabbits will need to be on entry form. Class breakdowns will be made after check-in. Management reserves the right to combine classes.

| Lot | Description             |
|-----|-------------------------|
| 1   | Senior Buck             |
| 2   | 6-8 Buck (Intermediate) |
| 3   | Junior Buck             |
| 4   | Senior Doe              |
| 5   | 6-8 Doe (Intermediate)  |
| 6   | Junior Doe              |

#### PREMIUMS:

| 1 entry/class:           | \$4.00  |        |        |        |
|--------------------------|---------|--------|--------|--------|
| 2 entries/class:         | \$5.00  | \$3.00 |        |        |
| 3 entries/class:         | \$6.00  | \$4.00 | \$2.00 |        |
| 4 or more entries/class: | \$7.00  | \$5.00 | \$3.00 | \$2.00 |
| GRAND CHAMPION RABBIT    | \$25.00 |        |        |        |
| RESERVE CHAMPION RABBIT  | \$20.00 |        |        |        |

#### **HEALTH REGULATIONS**

Please see Animal Industry Board Health Regulations on page 12.

# RABBIT BREEDS VARIETY/GROUP DESCRIPTIONS

| BREED               | VARIETY/GROUP   |
|---------------------|---|
| NEW ZEALAND         | Black, Broken, Red, and White   |
| SILVER MARTEN       | Black, Blue, Chocolate, Sable   |
| SATIN               | Black, Blue, Broken, California, Chinchilla, Chocolate, Copper, Red, Siamese, White,            |
|                     | Others as listed in the ARBA Standard of Perfection   |
| PALOMINO            | Golden, Lynx  |
| CALIFORNIA          | This breed is shown in only one variety   |
| POLISH              | Black, Blue, Chocolate, Blue Eyed, White, Ruby Eyed White, Broken                               |
| REX                 | Black, Black Otter, Blue, Broken, California, Castor, Chinchilla, Chocolate, Lilac, Lynx, Opal, |
|                     | Red, Sable, Seal, White   |
| FRENCH ANGORA       | Shown in 2 color groups, - white, colors  |
| ENGLISH ANGORA      | Shown in 2 color groups – white, colors   |
| FRENCH LOP          | Two color associations – broken pattern and solid pattern                                       |
| MINI LOP            | Two color classifications – broken pattern and solid pattern                                    |
| JERSEY WOOLY        | This breed will be shown in five different groups:  |
|                     | Group 1 Self Varieties Black, Blue, Chocolate, Lilac, Blue Eyed White (BEW) Ruby Eyed,          |
|                     | White (REW)   |
|                     | Group 2 Shaded Varieties – Varieties Blue Tortoise, Shell, Sable Point, Siamese Sable,          |
|                     | Tortoise Shell, Opal, squirrel  |
|                     | Group 3 ???   |
|                     | Group 4 Tan Varieties: Varieties – Black otter, blue otter, sable marten, (Black, blue,         |
|                     | chocolate, lilac), smoke pearl marten   |
|                     | Group 5 any other variety (AOV) - variety pointed white, black or blue.                         |
| AMERICAN FUZZY LOP  | Two color classifications - broken pattern and solid pattern                                    |
| HOLLAND LOP         | Two color classifications - broken pattern and solid pattern                                    |
| TANS                | Black, blue, chocolate, and lilac   |
| DUTCH               | Black, Blue, Brown Gray, Chocolate, steel, tortoise   |
| ENGLISH SPOTS       | Black, blue chocolate, gold, gray, lilac, tortoise  |
| FLORIDA WHITE       | This breed is shown in one variety only   |
| HIMALAYAN           | Black, blue chocolate, lilac  |
| MINI REX            | Black, blue, broken group, castor, chinchilla, chocolate, Himalayan, lynx, opal, red, seal,     |
|                     | tortoise, white,  |
|                     | Others as listed in the ARBA Standard of Perfection.  |
| NETHERLAND DWARF    | This breed will be Shown in five different groups:  |
|                     | Group 1 selfs – varieties, black, blue, chocolate, Lilac, blue eyed white, red eyed white,      |
|                     | Group 2 shaded varieties, sable point, Siamese sable, Siamese smoke pearl                       |
|                     | Group 3 agouti varieties, chestnut, chinchilla, Lynx, opal, squirrel                            |
|                     | Group 4 Tan pattern varieties, varieties – otter, sable marten, Silver martin, smoke pearl      |
|                     | martin, tans  |
|                     | Group 5 any other variety (AOV) varieties, fawn, Himalayan, Orange, tortoise shell              |
|                     | Others as listed in the ARBA Standard of Perfection.  |
| ALL OTHER PUREBREDS |   |
| TRIO OF FRYERS      |   |

# CLASS 11 – FFA MEAT GOAT SHOW

# \$8.00 per animal

- 1. Please read page 13 for FFA Livestock General Rules and Regulations.
- 2. Please see page 12 for Animal Industry Board Health Requirements
- 3. The show will be held in the 4-H Livestock Show Ring. The show schedule and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
- 4. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots. Please bring registration papers to check in for the registered classes.
- 5. The FFA Goat Showmanship will be held after each breeding and market show.
- 6. All participants are eligible. Exhibitors may only enter one of the showmanship divisions. The top showmen from each division will compete in the round robin. See page 14 for Showmanship and Round Robin rules.

| Breed | ling Meat Goats |                   |
|-------|-----------------|-------------------|
| Lot   | Description     | Birthdate         |
| 1     | Junior Doe      | 3/1/15 – 6/1/15   |
| 2     | Junior Doe      | 12/1/14 - 2/28/15 |
| 3     | Junior Doe      | 9/1/14 – 11/30/14 |
| 4     | Yearling Doe    | 5/1/14 - 8/31/14  |
| 5     | Yearling Doe    | 1/1/14 - 4/30/14  |
| 6     | Yearling Doe    | 9/1/13 – 12/31/13 |
| 7     | Senior Doe      | 9/1/12 - 8/31/13  |
| 8     | Senior Doe      | 9/1/11 - 8/31/12  |
| 9     | Senior Doe      | 8/31/11           |
| Mark  | et Meat Goats   |                   |
| 10    | Doe             | 11/1/14 - 6/1/15  |
| 11    | Wether          | 11/1/14 – 6/1/15  |

All market meat goats must be weighed and will be divided into classes. An Overall Grand and Reserve Champion will be selected at the end of the market show.

# PREMIUMS:

|                                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 4 or more head showing per sub-lot | \$20            | \$17            | \$15            | \$10            | \$5             |
| 1 to 3 head showing per sub-lot    | \$15            | \$10            | \$5             |                 |                 |

GRAND CHAMPION \$150

**RESERVE CHAMPION** \$75

# CLASS 12 – FFA DAIRY GOAT SHOW

# \$8.00 per animal

- 7. Please read page 13 for FFA Livestock General Rules and Regulations.
- 8. Please see page 12 for Animal Industry Board Health Requirements
- 9. The show will be held in the 4-H Livestock Show Ring. The show schedule and entry times are listed at the beginning of this book. Upon arrival on the fairgrounds exhibitors must check in with the FFA Show Superintendent or you will not be entered in the show.
- 10. Lots will be made up after check-in and posted before the show. Management reserves the right to combine lots. Please bring registration papers to check in for the registered classes.
- 11. The FFA Goat Showmanship will be held at the end of the show.
- 12. All participants are eligible. The top 2 showmen will compete in the round robin. See page 14 for Showmanship and Round Robin rules.

| Dairy | Goats                     |                               |
|-------|---------------------------|-------------------------------|
| Lot   | Description               | Birthdate                     |
| 1     | Junior Doe Dairy Goats    | After April 1 of current year |
| 2     | Junior Doe Dwarf breeds   | After April 1 of current year |
| 3     | Senior Doe Dairy Goats    | 9/1 – 3/31 of current year    |
| 4     | Senior Doe Dwarf breeds   | 9/1 – 3/31 of current year    |
| 5     | Yearling Doe Dairy Goats  | Any born in previous year     |
| 6     | Yearling Doe Dwarf breeds | Any born in previous year     |
| 7     | Milking Doe Dairy Goats   | 2 years old                   |
| 8     | Milking Doe Dwarf breeds  | 2 years old                   |
| 9     | Milking Doe Dairy Goats   | 3-4 years old                 |
| 10    | Milking Doe Dwarf breeds  | 3-4 years old                 |
| 11    | Does Dairy Goats          | 5 years old                   |
| 12    | Does Dwarf breeds         | 5 years old                   |

Dairy Goats – LaMancha, Alpine, Saanen, Toggenburg, Nubian, Sable, Oberhasli, cross breds. Dwarf Breeds – No crosses in Dwarf Breeds

Grand and Reserve Champion Doe after Lot 6. Grand and Reserve Champion Milking Doe after Lot 12 Grand and Reserve Champion Dairy Goat at the end.

## **PREMIUMS:**

Premiums will depend on the number of entries for this year. We will divide entry money for premiums as this is a trial year.

# SOUTH DAKOTA STATE FAIR FFA ENTRY FORM

DEADLINE: POSTMARKED AUGUST 21, MAILED TO DAVE VANDERWAL

Entry fees: Classes 1, 2, 3 - \$3.00/ exhibit Classes 4,5,6,9,11,12 - \$8.00/ exhibit

Classes 7,8 - \$12.00/ exhibit Class 10 \$6.00/exhibit

payable to SD State Fair

Need entry form, waiver, and W-9.

FFA MEMBER:

PRINT LEGIBLY. These entry forms may be duplicated. EACH INDIVIDUAL EXHIBITOR MUST HAVE a separate entry form

All Animal Check-ins will be in the FFA Show Supt's Office in the north FFA building!!!!!

See page 3 for animal check-in deadlines!!!! Market animals will need weight slips from 4-H scale!!

|   | apter:<br>LEVEL (Circle a<br>mals shown in   |   |  | 8th 9t  |  |  | 11th   | 12th                                      | GRAD       |            | ou will               | need to                 | o go to     |
|---|--|---|--|---|--|--|--|---|------------|------------|-----------------------|-------------------------|-------------|
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Please mail to:

Dave VanderWal

1206 North Samara Ave.

**Volga SD 57071** 

605-690-0880

# WAIVER OF LIABILITY MUST BE RETURNED WITH ENTRY FORM

# This form is for students UNDER~18 years of age

# PARENT'S OR GUARDIAN'S AGREEMENT OF WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE

| For use by | participants (under 18 years) of age during special   | l events and activities  |      |
|------------|---|--|------|
| Name of    | Event:  |  |      |
| acting in  |   | uardian does hereby represent that he/she is, in fant and his/her executors, administrators, heir, next  |      |
| a.         | agents and employees from any and all liabilit  | State Fair, the State of South Dakota and its office<br>by for participant's death, disability, personal inju<br>my kind which may hereafter accrue to participant a | ıry, |
| b.         | •   | cate Fair, the State of South Dakota, and its office<br>I all liabilities and claims made by other individuals<br>or actions during the activity or event.           |      |
|            | rsigned further consents to and authorizes medica in the event of injury, accident or illness during this | I treatment to the participant, which may be deem s activity or event.   | ed   |
|            | ase and waiver shall be construed broadly to prole under applicable law.                                  | ovide a release and waiver to the maximum exte   | ∍nt  |
| I, the und | ersigned acknowledge that I have read and underst   | tand the above release.  |      |
| Name of    | Minor   | Age  |      |
| Name of    | Parent or Guardian  |  |      |
| Signature  |   | <br>Date   |      |

You only need to send one waiver form in. One of these is 18 years and older and one is under 18 years old.

# WAIVER OF LIABILITY MUST BE RETURNED WITH ENTRY FORM

# This form is for students 18 YEARS OR OLDER

WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE (Adult)

For use by (adults) during special events and activities I am aware of the dangers involved in participating in at the South Dakota State Fair in Open Class Competition. On behalf of myself, my executors, administrators, heirs, next of kin, successors, and assigns, I hereby: c. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and d. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event. I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident or illness during this activity or event. This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law. I, the undersigned participant, acknowledge that I have read and understand the above release. Name Signature Date

You only need to send one waiver form in. One of these is 18 years and older and one is under 18 years old.

# **RULES OF CONDUCT**

I understand that when I accept the opportunity to participate in any and all FFA activities I also accept the code of conduct and rules of behavior as stated below:

FFA members found to be in violation of any of the following infractions at a state or national FFA activity, will forfeit their right to participate in any additional FFA activities at the district, state or national level for a period of (6) months.

- a) Use of alcohol or other chemical substance.
- b) Use of any tobacco product.
- c) Behavior resulting or potentially resulting in personal injury to others, property damage, or criminal prosecution.

The State FFA Executive Secretary or State FFA Advisor has the sole authority to impose the suspension. Members may appeal suspensions to the FFA Executive Committee, at the next regularly scheduled meeting, but will remain suspended while under appeal.

# PHOTO RELEASE

South Dakota FFA Association staff and its designees may capture photos, video and other recordings of participants before, during and after events at the South Dakota State Fair FFA events. Please be aware that all recorded media may be used by the South Dakota FFA Association in future print materials, online materials (including the FFA website and its official social media accounts) signage, slideshows, podcasts, videos and other uses in physical and digital forms. Attendance and participation in the South Dakota State Fair FFA events implies your consent to be photographed, videotaped and otherwise recorded for these purposes.

# THE FFA MISSION

FFA makes a positive difference in the lives of students by developing their potential for PREMIER LEADERSHIP, PERSONAL GROWTH, and CAREER SUCCESS through agricultural education.

Form (Rev. January 2005)
Department of the Treasury

# Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

| page 2.                                       | Name (as shown on your income tax return)  |
|---|--|
| s on pa                                       | Business name, if different from above   |
| Print or type<br>Specific Instructions on     | Check appropriate box: ☐ Individual/ Sole proprietor ☐ Corporation ☐ Partnership ☐ Other ▶ ☐ Exempt from backup withholding  |
| Print o                                       | Address (number, street, and apt. or suite no.)  Requester's name and address (optional)   |
| pecifi  | City, state, and ZIP code  |
| See S   | List account number(s) here (optional)   |
| Par   | Taxpayer Identification Number (TIN)   |
| backu<br>alien,                               | ur TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid withholding. For individuals, this is your social security number (SSN). However, for a resident le proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is ployer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.  |
| Moto  | the account is in more than one name, see the chart on page 4 for guidelines on whose number. Employer identification number   |
| to ent  | are account to it more than one harron, eee the chart on page 4 for galacimes on whose harrises  |
|   |  |
| to ent  |  |
| Pari<br>Under                                 | Certification enalties of perjury, I certify that: number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and   |
| Pari<br>Under<br>1. Th<br>2. I a              | Certification enalties of perjury, I certify that:   |
| Pari<br>Under<br>1. Th<br>2. I a<br>Re        | Certification  enalties of perjury, I certify that: number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal enue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has  |
| Under 1. Tr 2. La Re no 3. La Certifi withhor | Certification  enalties of perjury, I certify that: number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal enue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has lied me that I am no longer subject to backup withholding, and |

## Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

**U.S. person.** Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes you are considered a person if you are:

- An individual who is a citizen or resident of the United States.
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or

 Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.

Foreign person. If you are a foreign person, do not use Form W-9. Instead, use the appropriate Form W-8 (see Publication 515, Withholding of Tax on Nonresident Aliens and Foreign Entities).

Nonresident alien who becomes a resident alien. Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items:

- 1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
  - The treaty article addressing the income.
- The article number (or location) in the tax treaty that contains the saving clause and its exceptions.